

**BLANCHESTER LOCAL SCHOOL DISTRICT**

**BOARD OF EDUCATION MEETING**

**The Edenton First Baptist Church**

**SEPTEMBER 19, 2022**

**7:00 P.M.**

**AGENDA**

- I. Meeting called to order: Roll Call  
John Panetta – President  
Jeremy Kaehler – Vice President  
Kathy Gephart  
Mike Williams  
Kyle Wilson
- II. Pledge of Allegiance
- III. Adoption of Meeting Agenda
- IV. Approval of the August 16, 2022 regular meeting minutes
- V. Staff and Student Recognition
- VI. Welcome and Public Participation of Agenda Items
- VII. Business of the Board

**RESOLUTION 15-2023**

Middle School Art Club (Handout in pocket)

**RESOLUTION 16-2023**

Talbert House Program-Alternatives- An Innovative Discipline Approach No cost to the district (Handout in pocket)

**RESOLUTION 17-2023**

FFA National Convention October 26-29, 2022,  
Out of state travel- Indianapolis, Indiana

**RESOLUTION 18-2023****APPROVAL OF POLICIES AND PROCEDURES:**

Approval of the Preschool Handbook: Rule 3301-37-07  
Policies and Procedures (I will give you the Handbook to  
present to the board)

(B)Once a preschool program has been established by the  
board of education or governing body, the program is to  
develop policies and procedures for the operation of the  
program. Policies and procedures of the preschool program  
shall be in accordance with policies and procedures  
established and approved by the governing body or board of  
education. (Complete Copy in Pocket)

**RESOLUTION 19-2023**

Approval of the Adoption of Creative Curriculum for  
preschool (Rule 3301-31-03 Program)

(B) A written curriculum shall be adopted which describes developmentally appropriate activities, learning environment, and approaches which meet the individual needs of the children and is aligned at the domain level to the early learning and development standards adopted by the state board of education.

#### VI. Business of The Treasurer

Transfer of \$313,985.28 from the Money Market Account to the Checking Account to the Payroll Account for 8/5/2022 Payroll

Transfer of \$332,610.61 from the Money Market Account to the Checking Account to the Payroll Account for 8/19/2022 Payroll

New Accounts

599-9121 Safety Grant

200-9723 D.E.C.A.

200-9024 JUNIOR CLASS

FFA SEALED BIDS- Letter in pocket

Sunshine Law Training Update

**RESOLUTION 20-2023**

**Approving the FY 23 APPROPRIATION RESOLUTION Rev. Code  
Sec. 5705.38**

BE IT RESOLVED by the Board of Education of the Blanchester Local School District, Clinton County, Ohio, that to provide for the current expenses and other expenditures of said Board of Education, during the fiscal year, ending June 30, 2023, the following sums be and the same are hereby set aside and appropriated for the several purposes for which expenditures are to be made and during said fiscal year, as follows

CERTIFICATE

(O.R.C. 5705.4121)

IT IS HEREBY CERTIFIED that the Blanchester Local School District has sufficient funds to meet the contract, obligation, payment, or expenditure for the above and has in effect for the remainder of the fiscal year and the succeeding fiscal year the authorization to levy taxes, which when combined with the estimated revenue from all other sources available to the district at the time of certification, are sufficient to provide operating revenues necessary to enable the district to maintain all personnel, programs, and services essential to the provision of an adequate educational program on all the days set forth in its adopted school calendar for the current fiscal year and for a number of days in the succeeding fiscal year equal to the number days instruction was held or is scheduled for the current fiscal year, except that if the above expenditure is for a contract, this certification shall cover the term of the

contract or the current fiscal year plus the two immediately succeeding fiscal years, whichever period is greater.

## VII. Business of the Superintendent

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

### a. Certified Staffing

#### Certified Substitutes

**TAMMY ALLEN- TEMP. LICENSE**

**ALLYSON AUBRY**

**DUSTIN BAIR**

**MARISSA LANE**

**DRAKE PENCE**

**CALEB SCOTT**

**SHANE WALTERHOUSE**

**TIFFANY WYSS**

#### Long Term Substitute

**JOY SETTLEMYRE** - One Year Contract STEP 1 Salary Schedule will be dependent upon transcripts.

**CORRECTION**

**CRAIG ANDERSON**- Should have been placed on the 150 hours instead of a Bachelors- Originally approved on the 7/19/2022 Meeting

Supplementals (One Year)

**SARA CARRUTHERS** NJHS ADVISOR STEP 1

**BLT**

Building Leadership Teams -They will need to be compensated at the hourly rate agreed to in the contract. They will be working outside of their contracted hours for no more than 6 hours this year on the BLT.

PUTMAN

**KRISTINA WHITE**

**KATE SLUSHER**

**SHERRY SIMMERMAN**

**CARRIE MUELLER**

**KATHY GARRETT**

**JULIA STRIDER**

**RALPH SEXTON**

**RACHEL MEDLEY**

**JULIE INABNITT**

MIDDLE SCHOOL

**JULIA PERRY**

**RYAN SHAFER**

**BRANDY MCCOLLISTER**  
**MIKE COOK**  
**JILL WILSON**  
**KURT BALLINGER**  
**BRITINI ASHFORD**  
**STEPHANIE CUMMINGS**

**DLT**

The following are members of the District Leadership Team and will need compensation for their time outside of contracted hours. The rate is based on the negotiated hourly rate for teachers per the contract. This will be for a maximum of 35 hours each

**BRAND MCCOLLISTER**  
**BRADON PYLE**  
**SHERRY SIMMERMAN**  
**KRISTINA WHITE**  
**MICHAEL ENGLAND**  
**MIKE COOK**  
**KATE SLUSHER**  
**STEPHENIE ERIKSSON**  
**JULIA PERRY**

**Supplementals (Two Year)**

**AARON LAWSON      VARSITY BASEBALL      STEP 3**

**JAMEY GROGG      VARSITY SOFTBALL      STEP 3**

**OTHER**

**SUSAN MCCOLLISTER UNPAID DAYS: October 3-5, 2022**

Classified Staffing

EMPLOYMENT

**JONDA ENGLISH**  
3 HOURS PER DAY

COOK  
STEP 1

**NICOLE THOMAS**  
6.5 HOURS PER DAY

PARAPROFESSIONAL AIDE  
STEP 1

**CASSIE MCGRIFF**  
6.5 HOURS PER DAY

PARAPROFESSIONAL AIDE  
STEP 1

**VENSUS MARIE SMITH**  
4 HOURS PER DAY

VAN DRIVER  
STEP 1

SUBSTITUTE

AIDE

**QUINTON LEWIS**

**VENUS MARIE SMITH**

**LINDSAY SMITH**

CAFETERIA

**APRIL GARRETT**



## TRANSFERS

**AMANDA HAMM** -VAN DRIVER TO AIDE ED UNIT/OAKS BUS AIDE  
(4 HOURS) DAILY

## SUPPLEMENTALS

**CORA SHATTUCK** VARSITY BASKETBALL CHEER STEP 3

**MELISSA WALLACE** MIDDLE SCHOOL BASKETBALL CHEER STEP 3

## OTHER

**MYA TIES** UNPAID LEAVE OCTOBER 14, 2022

## VOLUNTEER COACHES

**TOM LEE** ASSISTANT VARSITY SOFTBALL

**COLT CONOVER** ASSISTANT MIDDLE SCHOOL FOOTBALL

**TYNE DAVIS** BASKETBALL CHEERLEADING

## Administrators

**BARB PRATER** -compensated to take extracurricular trips when all other eligible employees and subs reject them. We will pay her at the extra trip rate our drivers and subs receive. Must have prior superintendent approval.

## VIII. Public Participation of Non- Agenda items

### VIII. Other

Discussion Items

Policies KGB and KGB-R

### IX. Executive Session

To consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the employee, official, licensee, or regulated individual requests a public hearing by division (G)(1) of section 121.22 of the Revised Code.

### X. Adjournment