# BLANCHESTER LOCAL SCHOOL DISTRICT BOARD MEETING

# October 21, 2019 7:30 P.M. AGENDA

- I. Meeting called to order: Roll Call
  - a. Kyle Wilson President
  - b. John Panetta Vice President
  - c. Todd Bandow
  - d. Kathy Gephart
  - e. Mike Williams
- II. Pledge of Allegiance
- III. Adoption of Meeting Agenda
- IV. Approval of September 16, 2019 Regular Meeting Minutes
- V. Welcome and Public Participation of Agenda Items

- VI. Legislative Report
- VII. Business of the Board

**RESOLUTION NO. 31-19 Declaring** Transportation to be Impractical

**WHEREAS**, the students identified below have been determined to be residents of this School District, and eligible for transportation services; and

**WHEREAS**, after a careful evaluation of all available options, it has been determined that it is impractical to provide transportation for these students to their selected schools; and

**WHEREAS**, the following factors as identified in Revised Code Section 3327.02 have been considered:

The time and distance required to provide the transportation
The number of pupils to be transported
The cost of providing transportation in terms of equipment,
maintenance, personnel and administration
Whether similar or equivalent service is provided to other
pupils eligible for transportation
Whether and to what extent the additional service
Unavoidable disrupts current transportation schedules
Whether other reimbursable types of transportation are
available; and

**WHEREAS,** the option of offering payment-in-lieu of transportation is provided in Ohio Revised Code:

**THEREFORE BE IT RESOLVED** that the Blanchester Board of Education hereby approves the declaration that it is impractical to transport the students identified herein and offers the parents/guardians of students named, payment-in-lieu of transportation.

Trevor Figart	St. Elizabeth Seton 1	Lori Figart
Emma McCabe	Milford Christian Academy	1Lisa McCabe
Jacob Nation	Childrens Mtg House 3	Tiffany Nation
Johnathon Nause	St. Elizabeth Seton 6	Jodie Nause
Jackson Nause	St. Elizabeth Seton 4	Jodie Nause

#### PARK AND RECREATION BOARD

 PAUL JACKSON – filing in for Rusty Black through 12/31/2021 term

# VIII. Business of the Treasurer

• Appropriation Modifications

018-9010	MIDDLE SCHOOL PBIS	75.00
018-9015	SUPERINTENDENT'S P.S.S.F	1455.00
200-9500	HIGH SCHOOL ART	250.00

Advances

Food Service (September) 006-0000

9,498.12

New Funds

018-9012 Middle School Coffee Shop

IX. Business of the Superintendent

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

- a. Certified Staffing
- JAMIE ROE-PRESCHOOL TEACHER effective 10/22/19
  Masters +30 Step 10 (page 1)

# **CERTIFIED SUBSTITUTES**

NICEA BRAY RODNEY CAPTAIN TONI MCGINNIS KAREN MYERS ETHEL ROEPER

#### **RESIGNATIONS**

• TONY BLEVINS- Academic Team Advisor (page 2)

#### **SUPPLEMENTALS**

**One (1) Year** Supplemental Contract beginning the 2019-2020 School Year

- STEPHENIE ERIKSSON- Academic Team Co-Advisor
   STEP 1, 50% (page 3)
- ANDREA HARPIN- Academic Team Co-Advisor
   STEP 1, 50% (page 3)

#### UNPAID LEAVE OF ABSENCE

• AMANDA BENZA- March 2020-May 21, 2020 (page 4)

Per board <u>RESOLUTION 30-21</u> the following classified supplementals have been offered to employees of the district who are licensed individuals and no such employee qualified accepted the positions.

- ADAM WEBER- Varsity Basketball (Boys)
   STEP 3
- b. Classified Staffing
  - JAMIE TISSANDIER-JV Wrestling STEP 3 (page 5)
  - NICK GROGG-7<sup>th</sup> Grade Basketball (Girls) STEP 1 (page 5)
  - KIRA KIDD-Bus Driver route change to 4.5 per day (page 6)

#### **SUBSTITUTES**

• KATRINA "KATIE" LEAR

# **UNPAID LEAVE OF ABSENCE**

• RHONDA FUGETT- September 26 and 27, 2019 (page 7)

#### X. Other Items

Volunteer Coaches

- 1. MATT FRUMP-HS Wrestling (page 5)
- 2. SHANE CONOVER-HS Wrestling (page 5)

**Public Participation Non Agenda** 

- TINA FISCHER- Student Suicide Prevention
- RON RUDDUCK and BILL PEELE Joint Recreation District Levy
- JIM WEST- Pool and Recreation Center

Questions

#### XI. Discussion Items

- 5 Year Forecast (Pocket)
- 2020-2021 School Calendar, professional development days for teachers currently have two thoughts on three
- FFA National Convention October 30-November 2, 2019 out of state travel (Pocket)

# XII. Information Items

- 1. November 1, 2019 Concession Stand During Football Game
- 2. November 5, 2019 Election Day
- 3. November 7, 2019 Parent Teacher Conferences p.m.
- 4. November 12, 2019 Parent Teacher Conferences p.m.
- 5. November 12, 2019 Blanchester Chamber of Commerce Annual Dinner BHS Cafeteria 6:30 p.m.
- 6. November 18, 2019 Board Meeting 7:30 p.m. Middle School
- 7. Southern Ohio ESC supports levy (Pocket)
- 8. OSBA Quarterly Update (Pocket)
- XIII. Executive Session
- XIV. Adjournment